## **County of San Bernardino**

## **Behavioral Health Commission**

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW Director

CaSONYA THOMAS, MPA, CHC **Assistant Director** 

## COUNTY OF SAN BERNARDINO BEHAVIORAL HEALTH COMMISSION

**AGENDA** 

**APRIL 7, 2011** 

**Behavioral Health Resource Center** 

850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services),		
please contact Megan Cuy Castellanos at 909-382-3100 prior to the meeting.		
ALL MEETINGS OPEN	12:00 p.m. – 2:00 p.m.	PLEASE POST
TO THE PUBLIC		IN CLINIC
	12:00 p.m. – 12:05 p.m.	
	CALL TO ORDER & INTRODUCTIONS	Susan McGee-Stehsel, Chair
<u>District 1</u>		
David Ford	12:05– 12:10 p.m.	
Gabriel Gonzales	Tab 2 - APPROVAL OF THIS AGENDA	Members of the Commission
William Swift	Tab 2a - APPROVAL OF MARCH 3, 2011 MINUTES	
District 2	12:10 – 12:20 p.m.	
May Farr	CULTURAL COMPETENCY AWARD OF EXCELLENCE	Veronica Kelley, Deputy
Michael Hill		Director, Department of
Monica Alonso	12:20- 12:30 p.m.	Behavioral Health
	<b>PUBLIC COMMENTS (Three minute time limit)</b>	
District 3		
Christopher Massa	12:30 – 12:35 p.m.	
Tanya Perry, Secretary	CHAIRPERSON'S REPORT	Susan McGee-Stehsel, Chair
Tom Rivera	12:35 – 12:45 p.m.	
	COMMISSIONERS' REPORT	Members of the Commission
District 4		
Jane Mercer	12:45 – 12:55 p.m.	
Roberto Casas	DIRECTOR'S REPORT	Director Rawland
Monica Wilson, Vice Chair	Tab 3 - Department of Public Health and Behavioral Health	Tim Johnson, Staff Analyst II
	Community Health Assessment	Department of Public Health
<u>District 5</u>		
Jane Ann Godager	12:55 – 1:20 p.m.	Pamela Nickell, CAS
Veatrice Jews, Treasurer	SPECIAL PRESENTATION	Youth Services Coordinator
Susan McGee-Stehsel, Chair	Inland Valley Recovery Services	Inland Valley Recovery Srvcs
<b>Board of Supervisors</b>	1:20 – 1:40 p.m.	16 1 D 00 1 1575G1
Supervisor Neil Derry	PUBLIC HEARING	Mariann Ruffolo, MHSA
Third District	Tab 4 – MHSA FY 11-12 Annual Update	Coordinator
Represented by Talli Simmons,	4.40.4.4	
Field Representative	1:40-1:45 p.m.	
	NEW BUSINESS ITEMS	N. 1 64 G
	Tab 5– Approval to pay CALMHB/C Annual Membership Dues	Members of the Commission

Tab 5– Approval to pay CALMHB/C Annual Membership Dues

**Clerk of the Commission** Debi Pasco

1:45-2:00 p.m.

268 W. Hospitality Lane **OUTSIDE AGENCY AND OTHER REPORTS** 

Suite 400

San Bernardino, CA 92415-0026 2:00 p.m.

909-382-3134 **ADJOURNMENT** Susan McGee-Stehsel, Chair

Written Material for this Meeting is Available for Public Inspection at:

Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92415-0130

Board of Supervisors BRAD MITZELFELT.....First District GREGORY C. DEVEREAUX NEIL DERRY.....Third District JANICE RUTHERFORD.....Second District GARY C. OVITT, CHAIR .....Fourth District Chief Executive Officer JOSIE GONZALES, VICE CHAIR.....Fifth District